



RAJASTHAN UNIVERSITY OF HEALTH SCIENCES, JAIPUR

राजस्थान स्वास्थ्य विज्ञान विश्वविद्यालय, जयपुर

APPLICATION PROFORMA FOR AFFILIATION OF UNIVERSITY

Session 2026-27

Faculty of Pharmacy.

1. Course/Subject Details

#	Course Name	Course Type	No. of Seats as per Govt. NOC/ Essentiality Certificate	No. of Seats as per Previous Session Affiliation Letter	Previous Affiliation Type	Applying Affiliation Type	No. of Seats Applying for Affiliation in the Current Session	Govt. NOC/ Essentiality Certificate
1	Diploma in Pharmacy	Under Graduate	60	60	Annual	Annual	60	Separate Document Attached

2. Institute Details :-

Name of the Institute	AGRAWAL INSTITUTE OF PHARMACY , JAIPUR		
Address of the Institution	AGRASEN KATLA, MAHARAJA AGRASEN MARG, NEAR BY SANGANERI GATE, AGRA ROAD, JAIPUR, Jaipur, Rajasthan, Pin-302003		
Year of Establishment of College	2023		
RUHS Exam User-Name	4160	AISHE CODE	C-69478
Mobile No.	9887861987	E-Mail Id	principal.aipjaipur@gmail.com
Telephone No.	0141-2614051	Fax No.	Nil
Website	www.aipjaipur.com	AISHE CODE	C-69478

3. Details of the Management- Society/ Trust/ Company/or other Body

Name of the Society	Shri Agrawal Shiksha Samiti, Jaipur		
Address of the Society	Agrasen Katla, Maharaja Agrasen Marg, Near by Sananeri Gate, Agra Road, Jaipur, Jaipur, Rajasthan, Pin-302003		
Nature of the Management	Society	Website	www.shriagrawalshikshasamiti.com
Registration No.	134/1957-58	Registration Date	15-01-1958
Mobile No.	9414443542	E-Mail Id	sassjaipur1958@gmail.com
Telephone No.	0141-2614051	Fax No.	Nil
Name of the President/ Chairman	Mr. Suresh Agrawal	Mobile No. of the President/ Chairman	8890100001
Name of the Secretary	Mr. Yogesh Bansal	Mobile No. of the Secretary	9314503208
Name of the Staff/ Representative (if any, in the Governing/ Management Body concerned)	Mr. Manish Mittal	Mobile No. of the Staff/ Representative	9414443542
Registration Certificate	Separate Document Attached	List of Member(s)	Separate Document Attached
Copy of Constitution	Separate Document Attached	Minutes of Last Academic Year of Governing Body	Separate Document Attached

4. Details of the Principal of the College/ Institution

Name of the Principal	Dr. Santosh Kumar Gupta
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Faculty of Pharmacy.

Residential Address	A-246, Mahesh Nagar, 80 Feet Road, Near JDA Park, Jaipur-302015		
Qualification	M.Pharm, Ph.D.	Specialization	Pharmaceutics
Mobile No.	9887861987	E-Mail Id	santoshkumarg266@gmail.com
Telephone No. (Office)	7665554054	Telephone No. (Residence)	9887861987
Fax No.	Nil	Date of Joining the Institution	01-02-2023

5. Bank Account Details of the Institution where the reversal of payment can be made

Name in Account (Governing Body)	Agrawal Institute of Pharmacy	Account Number	2301216747553270
Name of Bank	Au small Finance Bank	Branch Name	MSB Ka Rasta, Johari Bazar, Jaipur
IFS Code	AUBL0002167	MICR Code	302765007
Copy of Cancelled Cheque	Separate Document Attached		

6. Course-wise Affiliation Details of Previous Session

#	Course Name	Affiliation Type	From Session	To Session	Intake	Letter Number	Letter Date	Serial No.	Affiliation Letter
1	Diploma in Pharmacy	Annual	2025-26	2025-26	60	F-8/25171/20430/Pharmacy/Academic/2025-26/2348	02.09.2025	2348	Separate Document Attached

7. Previous Deposited Long Term Affiliation Fee Details

#	Course Name	Affiliation Type	Valid Upto	Amount	Receipt
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8. Previously Affiliated Highest Seats from RUHS

#	Course Name	Affiliation Type	Session	No. of Seats as per Govt. NOC/ Essentiality Certificate	Previously Highest Affiliated Seats	Letter Number	Letter Date	Serial Number	Affiliation Letter
1	Diploma in Pharmacy	Annual	2024-25	60	60	F-8/89/19141/Pharmacy/Academic/2024-25/1333	21.12.2024	1333	Separate Document Attached

9. Teaching Faculty

Staffing Patter as per Council Norms:

#	Designation	Available
1	Assistant Professor/ Lecturer	7
2	Principal	1

10. Details of Teaching faculty including Principal

Details are fetched from FMS portal as on 29-10-2025 14:32:33



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#	Name of Teaching Faculty	Designation	Department	Date of Birth	Date of Joining	Qualifications	Registration No.	Updated On
1	CHANDRA SHEKHAR MEHARDA (RP09914)	Assistant Professor/ Lecturer	NA	03-01-1982	01-04-2023	B. Pharm,	Rajasthan Pharmacy Council 37185	30-07-2025 FMS
2	CHANDRABHAN SANKHALA [RP11700]	Assistant Professor/ Lecturer	Pharmacology	06-01-1998	01-08-2024	M.Pharm, B. Pharm,	Rajasthan Pharmacy Council 58150	30-07-2025 FMS
3	DEEPAK KUMAR (RP14028)	Assistant Professor/ Lecturer	Pharmaceutics	19-07-2000	17-09-2025	M.Pharm, B. Pharm,	Bihar State Pharmacy Council 34404	29-09-2025 FMS
4	GAURAV SINGHAL (RP09903)	Assistant Professor/ Lecturer	Pharmacology	15-02-1988	01-04-2023	M.Pharm, B. Pharm,	Rajasthan Pharmacy Council 33112	04-10-2025 FMS
5	MAINPAL VERMA (RP09918)	Assistant Professor/ Lecturer	NA	21-09-1988	01-04-2023	B. Pharm,	Rajasthan Pharmacy Council 30240	30-07-2025 FMS
6	MANOJ KUMAR GOYAL (RP09913)	Assistant Professor/ Lecturer	NA	26-12-1986	01-04-2023	B. Pharm,	Rajasthan Pharmacy Council 37537	30-07-2025 FMS
7	SANTOSH KUMAR GUPTA (RP01103)	Principal	Pharmaceutics	01-05-1976	01-02-2023	Ph.D (Pharmacy), M.Pharm, B. Pharm,	Rajasthan Pharmacy Council 20553	04-10-2025 FMS
8	SHIPRA SAINI (RP08575)	Assistant Professor/ Lecturer	Pharmaceutical Quality Assurance	02-01-1995	01-07-2023	M.Pharm, B. Pharm,	Rajasthan Pharmacy Council 56301	29-09-2025 FMS

11. Details of Office Staff

#	Designation	Available
1	Gardner & Dhobi	1
2	L.D.C./ Junior Assistant	1
3	Lab Technician	3
4	Librarian	1
5	Office Superintendent	1
6	Peon/ Office Attendant	2
7	Sanitary Staff	1
8	Security Staff	1
9	Store Keeper	1

12. List of Office Staff

#	Name of Non-Teaching Staff	Designation	Date of Birth	Date of Joining	PAN Card	Aadhar Card	Salary (Gross)	Receiving Salary through Bank	Qualification	Experience
1	Mr. Dheeraj Sharma	L.D.C./ Junior Assistant	09-07-1998	02-01-2023	GVRPS9747A	7856	27000	Yes	12th Pass, Computer Telly, BA Persuing	2 Y 8 M



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#	Name of Non-Teaching Staff	Designation	Date of Birth	Date of Joining	PAN Card	Aadhar Card	Salary (Gross)	Receiving Salary through Bank	Qualification	Experience
2	Mr. Ramavtar Meena	Peon/ Office Attendant	15-05-1997	02-01-2023	HJQPM9743G	9428	14500	Yes	12th Pass	2 Y 8 M
3	Mr. Nand Kishor Sharma	Peon/ Office Attendant	05-08-1965	02-01-2023	HRVPS2263A	7983	13500	Yes	9th Pass	2 Y 8 M
4	Mr. Anil Kumar Gupta	Lab Technician	02-03-1977	01-04-2023	ACBPG8948A	6888	10000	Yes	D. Pharm	2 Y 4 M
5	Mr. Jal Singh Jatav	Security Staff	02-02-1993	01-07-2023	BBHPJ8572M	1459	10000	Yes	12th Pass	2 Y 2 M
6	Mr. Subham Agarwal	Office Superintendent	01-07-2000	02-01-2023	DOXPA9987J	1068	10000	Yes	M. Com	2 Y 8 M
7	Mrs. Renu Sharma	Librarian	01-09-1973	01-10-2025	CQBPS5767H	1609	22000	Yes	B.Lib, M.Lib.	0 Y 0 M
8	Mr. Somesh Kumar Yogi	Gardner & Dhobi	10-10-2002	01-04-2023		6246	8000	Yes	5th Pass	2 Y 4 M
9	Mr. Hiralal Kundelwal	Store Keeper	05-07-1960	01-12-2023	ATKPK3829L	6513	10000	Yes	10th pass	1 Y 9 M
10	Mr. Devendra Kumar Sarwan	Sanitary Staff	01-01-1983	01-12-2023		6991	8000	Yes	5th Pass	1 Y 9 M
11	Mr. Ayush Sharma	Lab Technician	02-01-2001	01-03-2024	OKEPS5684G	2725	16000	Yes	B. Pharm	1 Y 7 M
12	Mr. Ankit Sharma	Lab Technician	04-12-1999	03-10-2025		3001	10000	No	D. Pharm	0 Y 0 M

13. Land and Building Details

#	Particulars	Details filled by Institution
1	Total Land Area (in sq. metres)	3098
2	Total Built-up area of Building	Teaching Block : 982 Sq. Mtr. Boys Hostel : 0 Sq. Mtr. Girls Hostel : 0 Sq. Mtr. Total Built-up Area : 1747.4133 Sq. Mtr. Separate Document Attached
3	Details about ownership of the Building	Owned Separate Document Attached
4	Layout of floor with area of individual spaces	1747.4133 Separate Document Attached
5	Year & Cost of Construction	1980, 90
6	Area of Principal Office	30
7	Area of Vice Principal office	0
8	Total Lecture Hall Area	90
9	Details of number of rooms with size and their allocation section wise	Separate Document Attached
10	Are the Lecture rooms commodious and well ventilated and sanitary conditions satisfactory?	Yes
11	Number and Size of all Lecture rooms?	Separate Document Attached
12	Whether existing accommodation is sufficient for the existing classes?	Yes



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#	Particulars	Details filled by Institution
13	Accommodation Details	60 student accommodate in each class room as per PCI norm.
14	What is the maximum number of classes being held at the same time? What is the maximum strength of a classes?	2, 60
15	Laboratories Details (Number & Area)	5, 476
16	Attach a copy of course-wise time-table of the college	Separate Document Attached
17	Number of students in each section	Separate Document Attached
18	Is the building fitted with proper electric and water connection?	Yes Separate Document Attached
19	Is an Auditorium and/or big hall for holding meetings, conferences, seminar etc. available?	Yes Separate Document Attached
20	Are the Principal's room and staff room available ?	Yes Separate Document Attached
21	Are proper and safe drinking water facilities (cool water during summers) available?	Yes
22	Are toilets and urinals available for Boys and Girls separately?	Yes
23	Are proper fire safety arrangements available?	Yes
24	Is Common rooms for Girls available?	Yes , Size : 75 Sq. Mt. Separate Document Attached
25	Is Common rooms for Boys available?	Yes , Size : 75 Sq. Mt. Separate Document Attached
26	Examination Hall Details	Separate Document Attached
27	Photographs of Main Building with Board	Separate Document Attached
28	Photographs of Main Gate with Board	Separate Document Attached
29	Photographs of Principal's Office	Separate Document Attached
30	Photographs of Library	Separate Document Attached
31	Photographs of Laboratories	Separate Document Attached

#	Particulars	Required area as per INC Norms (60 seats) IN SQ. Ft.	Details filled by Institution
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14. Library Details

#	Particulars	Details filled by Institution
1	Layout & Floor Area (in Sq Mtr.)	150
2	No. of Reading Rooms	02
3	Working Hours	8
4	No. of Shifts	1
5	No. of Books	Text Books : 1137 Reference Books : 149 Other Books : 10
6	No. of Magazines, Periodicals & News Papers subscribed	Magazines : 0 Periodicals : 7 News-Papers : 2
7	No. of Journals subscribed annually	Indian Journals : 3 International Journals : 4
8	No. of Journals available with back numbers	Indian Journals : 6 International Journals : 8



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#	Particulars	Details filled by Institution		
9	Recurring budget	Last Year : 5358349.94 Lacs Second Last Year : 4177744.40 Lacs Third Last Year : 5805000 Lacs Separate Document Attached		
10	Non-Recurring budget	Last Year : 44858 Lacs Second Last Year : 634268 Lacs Third Last Year : 1260000 Lacs Separate Document Attached		
11	No. of Books Purchased during last three years alongwith the amount spent	Year	Count	Amount
		Last Year	170	19500 Lacs
		Second Last Year	170	35844 Lacs
		Third Last Year	196	89741 Lacs
12	Additional Recurring Budget	Separate Document Attached		
13	Additional Non-Recurring Budget	Separate Document Attached		
14	Name and Qualification of Librarian	Mrs Renu Sharma B. Lib and M.Lib Separate Document Attached		
15	Is Library and Reading Room Properly Furnished?	Yes Separate Document Attached		
16	Is proper Fire Safety arrangements available?	Yes		
17	Is Photocopying Facilities available?	Yes		
18	Is proper Internet Facilities available?	Yes		

15. Laboratories Details

#	Particulars	Details filled by Institution		
1	What accommodation is available for each subject applied for ?	476 Sq. mt. View Uploaded Document		
2	Are laboratories properly equipped ?	Yes View Uploaded Document		
3	How much money is already provided for apparatus for different subjects?	819371 Lacs View Uploaded Document		
4	Have any orders been placed?	No View Uploaded Document		
5	Are fire safety arrangements available ?	Yes		
6	What additional space is required?	NO		
7	What additional space you propose to provide for affiliation in the subjects applied for?	NA		
8	Management of Central & Experimental Laboratories	Separate Document Attached		
9	Facilities for experimental works	Separate Document Attached		

16. Hostel Details

#	Particulars	Details filled by Institution		
1	Whether Hostel Facility Available	No		

17. Budget Details



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#	Particulars	Details filled by Institution
1	Separate budget for the college	Yes Amount : 7042000 Lacs
2	Amount per Annum	5403207.94 Lacs
3	Name and Designation of the drawing and disbursing authority	Shri Yogesh Bansal Secretary of Managing Committee
4	Last year's budget allocation in Rs.	5403207.94 Lacs
5	Financial Resources of Institute	Tuition Fees
6	Present financial position	2243781.33
7	Is furniture, equipment & apparatus etc. adequate	Yes Separate Document Attached
8	Present Position (budget provided subject wise)	Separate Document Attached
9	Additional recurring and non recurring budget required to be made available by the college for procurement of furniture, equipment & apparatus etc for the purpose of affiliation in the subject applied for	Separate Document Attached
10	Last three month Bank Statement of Institute	Separate Document Attached
11	Photo copy of last month cash book/ledger	Separate Document Attached
12	Salary: Teaching staff & Non teaching staff	Teaching : 3170513 Lacs Non-Teaching : 896127 Lacs
13	Salary Payment details of Teaching Staff	Separate Document Attached
14	Stipends for students	0 Lacs
15	New equipments and repairs	0 Lacs
16	Linen and other household supplies	0 Lacs
17	Maintenance of vehicles and cost of petrol/ diesel	0 Lacs
18	Maintenance / Purchasing of Library Items	39071 Lacs Separate Document Attached
19	Office supplies including stationery and postage	14787 Lacs Separate Document Attached
20	Recurring Fund	5358349.94 Lacs Separate Document Attached
21	Non-Recurring Fund	44858 Lacs Separate Document Attached
22	Contingency Fund	19419 Lacs Separate Document Attached
23	Incidental teaching equipment fund	0 Separate Document Attached
24	Last three financial year's Audited Income and Expenditure Statement of the Institution	Separate Document Attached
25	Present bank statement of institute	Separate Document Attached
26	Copy of Bdget	Separate Document Attached

18. Sports & Recreation & Transport Details

#	Particulars	Details filled by Institution
1	For what games has the college made provision	Play ground for Cricket, Basket Ball ground, Common Room for table tanish, Ground for Football etc
2	Play grounds available for the games played	Yes Separate Document Attached
3	Gymnasium facilities and arrangement	Separate Document Attached
4	Management (Name of the Sports Officer/Physical Instructor)	Sonu Gupta



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#	Particulars	Details filled by Institution
5	Are the arrangements sufficient for Play grounds and Gymnasium?	Yes
6	Details of social and cultural activities	Pharmacist day, Teacher day celebration, Raksha bandan celebration, Wold conservation day, Welcome d
7	What additional grant you propose to provide for the sports and recreation facilities	Nil
8	Vehicle available (Own or Contract basis)	Vehicle Ownership : Owned Vehicle Reg. Number : RJ14CU2578 Vehicle Capacity : 05
9	Current Budget for Games	50000 Lacs Separate Document Attached

19. Hospital & Clinical Facilities Details (Wherever applicable)

#	Particulars	Details
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20. Status & Compliance Details of Last Inspection

#	Particulars	Details filled by Institution
1	Last Inspection conducted on (in case of renewal)	
2	Deficiencies pointed out in previous inspection	No RUHS Inspection conducted or given by RUHS in academic Year 2025-26, so no deficiencies pointed out by Secrutiny Committee in previous session 2025-26 except Only PCI approval letter, which has been rectified.
3	Position of deficiencies pointed out in previous inspection	Rectified Completely
4	Still Persist (Please mention reason thereof and proposed rectification time schedule)	Not Applicable Schedule :
5	Legal Status	No Case Number : CW/15799/2023 Last Interim Order Date : 02-11-2023 Case Number : CW/15799/2023 Separate Document Attached

21. Details of Students Records (if applicable)

#	Particulars	Details filled by Institution
1	Previous Month Daily Attendance Register	Separate Document Attached
2	Previous Month Subject wise Class Attendance	Separate Document Attached
3	Health Record	Separate Document Attached
4	Clinical and field experience record verified by hospital authority	Separate Document Attached
5	Practical record books - procedure record - Midwifery case book	Separate Document Attached
6	Leave Record	Separate Document Attached
7	Extra-curricular activities of students	Separate Document Attached
8	Cumulative record of each subject	Separate Document Attached
9	Academic Record	Separate Document Attached
10	Committee Meetings	Separate Document Attached
11	Professional / Welfare Activities / Membership	Is Membership : No Total Number of TNAI Membership : 0



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#	Particulars	Details filled by Institution
		Total Number of SNA Membership : 0

22. Details of Teaching Plan

#	Batch	Master Rotation Plan	Class Time Table	Lesson Plan
1	Diploma in Pharmacy	Separate Document Attached	Separate Document Attached	Separate Document Attached

23. Details of Clinical Rotation Plan

#	Batch	Size of Student Group	No. of Rotation	Duration of Each Rotation	Plan for Learning Experience	Graphic Clinical Rotation Plan
1	Diploma in Pharmacy	0	0	0	0	Separate Document Attached

24. Community Health Facilities

#	Types of Facilities	Name	Administered By	Distance from College	Services Rendered	Letter of Permission and Proof of Services Rendered
1	Adopted Village	NA	NA	0	NA	Separate Document Attached
2	Rural Field (CHC/PHC/RHTC/ H&W centre)	NA	NA	0	NA	Separate Document Attached
3	Urban Field (MCH&FW centre/ UPHC/ UHTC)	NA	NA	0	NA	Separate Document Attached

25. Other Information/Suggestions

Any other Information/ Suggestion the institution may like to furnish for consideration : No
